



**PUBLIC PROTECTION CABINET**  
**Kentucky Department of Professional Licensing**

500 Mero Street, 2SC32  
Frankfort, KY 40601  
Phone: (502) 564-3296  
Fax: (502) 564-4818

**Andy Beshear**  
GOVERNOR  
**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**Ray A. Perry**  
SECRETARY  
**DJ Wasson**  
DEPUTY SECRETARY  
**Kristen Lawson**  
COMMISSIONER

### **Open Meetings Notice**

The Kentucky Board of Interpreters for the Deaf & Hard of Hearing will meet on November 12, 2024, at 1 P.M. EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Conference Room 127CW in Frankfort, KY.

The meeting may also be accessed by the following teleconference link and/or telephone number:

## **Microsoft Teams** [Need help?](#)

### **[Join the meeting now](#)**

Meeting ID: 281 538 196 086  
Passcode: 5TNfms

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### **Dial-in by phone**

[+1 502-632-6289](tel:+15026326289), [22504895](tel:+150263222504895) United States, Louisville



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**KENTUCKY BOARD OF LICENSURE FOR  
INTERPRETERS FOR THE DEAF AND HARD OF HEARING  
BOARD MEETING  
AGENDA  
November  
12, 2024**

This will be a regular meeting. Discussions and action at the meeting are not limited to items listed on the agenda.

**CALL TO ORDER**

**APPROVAL OF MINUTES**

- August 6, 2024
- October 3, 2024

**FINANCIAL REPORT**

- August 2024
- September 2024
- October 2024

**DPL REPORT**

- Commissioner

**LEGAL**

- Regulations update
- RFP update
- KBI Public Statement on Proposed Regulations

**NEW BUSINESS**

- 2025 Board elections
  - Chair
  - Vice-Chair
  - Secretary/Treasurer
- 2025 Board Meeting Dates
- Scoring Committee for RFP
- License Extension Application
- Application Reconsideration
- L.B. Guest Speaker

**OLD BUSINESS**



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**COMPLAINTS**

- **No new business**

**APPLICATIONS COMMITTEE**

- **Licenses issued since last meeting.**
- **Approval of application, renewals, audits, and CE provider applications reviewed by the committee days prior to this meeting.**
- **Ratifications of applications, renewals, audits, and CE provider applications reviewed and issued by the Board Administrator from 8/6/24 - 10/31/24.**

**NEXT MEETING –**

**ADJOURN**